

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 03 1998  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed JAN 25 1994 under 58615

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The applicant **Robert R. Squires**, hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use** of a portion of water heretofore appropriated under **Permit 27284, Certificate 8762**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0458 cfs, not to exceed 5.0 afa**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23, T.17N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 23 bears N. 54°31'36" E., a distance of 1,539.98 feet.**
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the W $\frac{1}{2}$  corner of said Section 23 bears S. 22°57'21" W., a distance of 2,773.91 feet.**
7. Proposed place of use **E $\frac{1}{2}$ , E $\frac{1}{2}$  W $\frac{1}{2}$  Section 23; NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$  Section 24; N $\frac{1}{2}$  N $\frac{1}{2}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , and portion of SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26; all in T.17N., R.19E., M.D.B.&M.**
8. Existing place of use **The land to which the water is appurtenant: 1.2225 acres located in NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, T.16N., R.19E., M.D.B.&M., and 0.0275 acres located in NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 23, T.16N., R.19E., M.D.B.&M.; total acreage being 1.25 acres, as more particularly described in attached Exhibit "A".**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Washoe County existing well and distribution system.**
12. Estimated cost of works **Existing works**
13. Estimated time required to construct works **Complete (Permit 58615, 59703)**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Upon approval of this application, the water rights will be conveyed to Washoe County for water service within the proposed place of use. Please refer to map filed under Permit 59703 for the proposed place of use and proposed point of diversion.**

By **Vahid Behmaram, Agent**  
**s/ Vahid Behmaram**  
**Washoe County Dept. of Water Resources**  
**P.O. Box 11130, Reno, NV 89520-0027**

Compared cms/bk dl/bk

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 27284, Certificate 8762 is issued subject to the terms and conditions imposed in said Permit 27284, Certificate 8762 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 34738, 58615, 59703, 63357, 63358 and 64023 shall not exceed 22.727 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0458 cubic feet per second, but not to exceed 1.63 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 11, 2000

Proof of completion of work shall be filed before:

March 11, 2000

Application of water to beneficial use shall be filed on or before:

February 11, 2003

Proof of the application of water to beneficial use shall be filed on or before:

March 11, 2003

Map in support of proof of beneficial use shall be filed on or before:

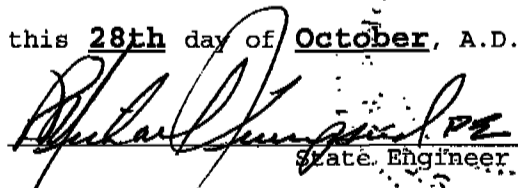
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of October, A.D. 1998

  
State Engineer

Completion of work filed FEB 22 2000

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**Exhibit "A"**

**Question 8:** That portion of land described as follows: from the SW corner of said property (Washoe County Assessor's Parcel Number 55-164-15) thence S. 88° 28' 0" W., a distance of 365.33 feet to the beginning, thence S. 88° 28' 0" W., a distance of 264.94 feet, thence N. 0° 23' 0" W., a distance of 135.90 feet, thence 62° 19' 0" W., a distance of 135.40 feet, thence S. 83° 13' 52" W., a distance of 168.80 feet, thence S. 11° 29' 0", a distance of 197.60 feet (area being 4.89 acres in NE¼ NW¼ Section 23, T.16N., R.19E., M.D.B. & M.);

and that portion of land described as follows: from the SW corner of said property (Washoe County Assessor's Parcel Number 55-164-15) thence N. 30° 24' 22" W., a distance of 178.43 feet, thence N. 83° 13' 52" E., a distance of 184.75 feet to the beginning, thence S. 6° 45' 0" E., a distance of 40.00 feet, thence N. 83° 13' 52" E., a distance of 30.00 feet, thence N. 6° 45' 0" E., a distance of 40.00 feet, thence S. 83° 13' 52" W., a distance of 30.00 feet (area being 0.11 acres in NW¼ NW¼ Section 23, T.16N., R.19E., M.D.B. & M.).

